

ELECTED OFFICIALS**COUNTY**

4/24/2019

| OFFICE | NAME | Date Elected | Term Ends |
|--|--|--------------|-----------|
| COUNTY CLERK | MARY JO SPINO 881-3242 | Appointed | |
| COUNTY EXECUTIVE (4 YEAR TERM) | FRANK WHITE, JR. (Unexpired) 881-3333 | 18 | 22 |
| COUNTY LEGISLATURE (4 YEAR TERMS) | | | |
| <i>District 1 At-Large</i> | JALEN ANDERSON 881-4477 | 18 | 22 |
| <i>District 2 At-Large</i> | CRYSTAL WILLIAMS 881-3464 | 18 | 22 |
| <i>District 3 At-Large</i> | TONY MILLER 881-4423 | 18 | 22 |
| <i>District 1</i> | SCOTT BURNETT 881-3076 | 18 | 22 |
| <i>District 2</i> | RONALD FINLEY 881-3806 | 18 | 22 |
| <i>District 3</i> | CHARLIE FRANKLIN 881-4441 | 18 | 22 |
| <i>District 4</i> | DAN TARWATER III 881-3362 | 18 | 22 |
| <i>District 5</i> | JEANIE LAUER 881-4476 | 18 | 22 |
| <i>District 6</i> | THERESA GALVIN 881-3132 | 18 | 22 |
| COUNTY PROSECUTOR (4 YEAR TERM) | JEAN PETERS BAKER 881-3555 | 16 | 20 |
| COUNTY SHERIFF (4 YEAR TERM) | DARRYL FORTÉ 541-8017 | 18 | 22 |